SLOW PROGRESS IS MADE BY MISSIONS IN PERSIA.

The Reverend W. A. Shadd of Oroo miak Claims the Law Discrimi-nates Against Christians.

The Reverend W. A. Shadd, president of the college supported by the Foreign Mission Board of the Presbyterian Church at Oroomiah, Persia, spoke last night at Compton Hill Presbyterian Chapel, St. Vincent and Compton avenues, on the religious

conditions of Persia.

Although born and reared in that country, Mr. Shadd is of American parentage, His father was a weil-known missionary, who had worked in Persia for many years, before and after his marriage. Mr. Shadd was sent to this country when a young man

was sent to this country when a young man to complete his education.

After graduating from the Presbyterian Theological Seminary he returned to Persia, where he has since lived. He has made a careful study of conditions existing in that, country, and is regarded as one of the best informed authorities on Persian religious matters in the world.

The principal topic of his discourse last might was the Mohammedan religion, its customs and its observances. He stated that out of a population ranging from 8090, 909 to 3,000,000, there are in Persia to-day a trifle more than 100,000 professing Christians.

trifle more than 100,000 professing Christians.

"This is a very peculiar condition," the speaker said, "when it is considered that Christianity has been an established religion in Fersia for hundreds of years. It is claimed, and the contention is supported by history, that even before the apostles journeyed westward from the Holy Land several turned their faces to the East and apread the Word of God through the countries adjacent to Palestine. ries adjacent to Palestine.

"Che reason for the slow spread of Christianity may be found in the fact that a Christian is placed on a much lower plane in Persia than a Mohammedan. The punishment for killing a Christian is very light; in fact, as a general thing, no attention whatever is paid to occurrences of this kind."

whatever is paid to occurrences of this kind."

Mr. Shadd then gave a detailed description of the observances demanded of the people by the Mohammedan religion. He said that their prayers were always said according to a set form, and that they mean very little to the people, as the words are in Arabic, a language which is little understood in Persia.

After outlining the beliefs of the Mohammedan religion, Mr. Shadd told his hearers of the methods that are being used to introduce Christianity among the people. He described mission life in Persia and stated that, although slow, the conversion of the Persians was progressing satisfactorily, especially in recent years.

NEWS OF THE CITY CHURCHES. Patriotic Services Will Be Held at Second Baptist Church.

the Daughters of America and the Junior Order of American Mechanics, the Thanksgiving services of the Second Baptist Church will be held to-morrow night. The Reverend Doctor W. W. Boyd will make an address on "National Blessings and Perils." The following music programme will be rendered: "God Bless Our Land." Giardini; quartet, "Praise Ye the Lord," Bandary Theorems. Randegger; Thanksgiving anthem, "Crowning the Year," Maker; harvest carol by carol choir; solo, Mr. Porteous, "Columbia," Coe; solo, Mr. Elder, "The Sword of Bunker Hill"; "America," Ryder and Kipling's

The Hebrew citizens will discuss the Congregational movement to-morrow afternoon at the Y. M. H. A., No. 3137 Pine street. Among those who will deliver addresses are Doctor Harrison, Doctor Resentreter, William Stix. Sol Marks, Lewis Godlove and Ben Altheimer. It is said that 80 per cent of the Jewa in St. Louis are not affiliated with any synagogue. The meeting is to discuss arrangements by which the congregations may be strengthened. Harry Simon will preside at the meeting.

The Reverend Charles F. Schultz will breach to-morrow evening at St. Mark's Lutheran Church.

The St. Louis Congregational Club will hold its ninetieth regular meeting Monday evening at the Mercantile Club. New officers will be elected, and the reports of committees read. An address on "Congregationalism's Better Days" will be made by the Reverend A. Berle, D. D., pastor of the Union Park Congregational Church, Chicago.

of a new organization formed under the leadership of D. C. Richards, with a membership of thirty-five. Four-fifths of the members are Welsh, and many have belonged to Welsh choirs. The first rehearsal will take place to-morrow afternoon at 2 o'clock at the Hyde Park Congregations!

o clock at the Hyde Park Congregational Church. The chorus will sing to-morrow evening at the Layfield revival meeting at the Hyde Park Congregational Church.

The St. John of Nepomuk Parish will give a progressive cuchre for the benefit of the church on Thanksgiving afternoon in the parish hall, Twelfth and Soulard streets.

The Reverend Louis Bowerman, pastor of the Immanuel Baptist Church, will to-mor-row night deliver the second of a series of lectures on "Pilgrims Progress." The subject will be "The City of Destruction."

The Thanksgiving praise service of the Women's Missionary Society of the Tyler Place Presbyterian Church will be Monday evening in the church chapel. The Reverend W. A. Shedd of Persia will make an address.

The Reverend William M. Johns, D. D., and the Reverend Philip W. Yarron will speak at the First Congregational Church to-morrow morning on "City Missions."

A men's meeting will be conducted to-morrow afternoon at 3:20 o'clock at the Lafayette Park Baptist Church by the Rev-erend Doctor H. M. Wharton. The sub-ject will be "The Strange Woman."

Mr. and Mrs. L. B. Haines will continue the revival services at the Memorial Con-gregational Church another week. The First Presbyterian Church will have its Thanksgiving service at il o'clock Thursday morning The sermon will be preached by the pastor, the Reverend W. J. McKittrick.

R. B. Eubanks of Marshall, Mo., has presented to the National Benevolent Association of the Christian Church 25,500. The gift was made through George L. Solvely of this city, the general secretary of the association.

M. B. Gott, president of the Union Mis-sion, returned yesterday from a trip through the Indian Territory and Oklahoma in the interest of the mission work. Plans are under way for the erection of a build-ing in Oklahoma City to be used as the headquarters for the Territories.

The St. Louis W. C. T. U. will give a reception this afternoon to the Reverend Rerthe J. Bowers in the pariors of the First Presbyterian Church.

The Reverend H. M. Parsons, D. D., of Toronto, Canada, will preach to-morrow morning at the Lafayette Park Presbyterian Church.

Thanksgiving service will be held at the second Presbyterian Church on Thursday norning at 11 o'clock. The chapel of the Compton Hill Presby-terian Church will be dedicated to-morrow night. The dedicatory sermon will be preached by the Reverend Harris H. Gress, and the prayer will be said by the Reverend H. M. Parsons of Toronto, Canada. The choir of the Washington and Compton Ave-nue Presbyterian Church will give a music programme.

The following music will be sung to-morrow evening at St. Mark's Dpiscopal Church: Anthem, "Lead, Kindly Light," luck; trio, "Hear Our Prayer," Buck; anthem, "Jesus Lover of My Soul, Williams; anthem, "O Lord, How Manifold Are Thy Works," Barnby,

will lecture in Rosenberg's Hall, Granite City, Ill., on "Temperance," Sunday after-

The corner stone of the English Evangeiical Lutheran Trinity Church, East St.
Louis, will be laid to-morrow afternoon.

A special song service will take place tomorrow evening at the Union M. E. Church,
under the direction of Ray Douglas, organist. The choir is composed of a male chorus
of thirty voices, Mrs. Tom Vickroy, soprano;
Mrs. Mae Kaufman, alto. Chorus numbers
will be. "Still, Still With Thee," "Recessional," "Loud's Prayer," "Praise Ye the
Lord" and "Nearer My God to Thee."

1. F. Copeland of Harrisburg, Pa., will speak to-morrow afternoon at the Central Y. M. C. A., at 3:30 o'clock on "Work For the Young Men of the Twentieth Century."

Memorial Hail, Seventh street and Cass

All the Epworth leagues of the city will take part in a mass meeting to be held at Centenary Church on Thursday night. The song service will commence at 7%5 and will be led by the Epworth League chorus. An address will be made by the Reverend Doctor John Mathews.

The Reverend Lucian Edgar Foliansber will speak at the Lindell Avenue Christian Church (nonsectarian) to-morrow morning on "Consectated Service." He will also de-liver a lecture on Monday evening on "The Mirror of Life."

YOUNG PEOPLE'S SOCIETIES. Topic: "Thanksgiving and Thanks living." (Psa. CXVI, 12-17; James I, 27.)

The topic for conference at the various young people's societies to-morrow night is: "Thanksgiving and Thanksliving," founded on Psalm exvi, 12-17, and James

1, 27. The twofold idea of the scriptures designated is aptly expressed by the topic men-tioned. The first relates to the expression of thanksgiving by word and songs of praise, while the latter pertains to the ex-pression of thankfulness by deeds of sym-pathy and love. Both are important in their place, and neither is complete in itself.

their place, and neither is complete in itself.

CUP OF SALVATION—The first expression of thanksgiving mentioned by the psalmist is that of the drink offering, which always accompanied the thank offering. (See Numbers xv. 3-5.) This feature was incorporated in the emblem used in the institution of the Lord's Supper. The wine was in a special sense "the cup of salvation," and it was designed to convey this idea to the end of time. The apostic says, "Without the shedding of blood there is no remission," and witnout remission there can be no salvation. Christ said, "This cup is the new testament in my blood, shed for the remission of the sins of many; drink ye ajl of it." This great fact should awaken within us a spirit of devout thankfulness to God for the priceless gift of his Son.

PAYING VOWS—But the psalmist further declares that as an expression of thankfulness to will now his rows in the

fact should awaken within us a spirit of devout thankfulness to God for the priceless gift of his Scn.

PAYING VOWS—But the psalmist further declares that as an expression of thankfulness he will pay his vows in the presence of all the people. The vows here alluded to are the covenant vows which every one takes when he enters upon a life of service to God. It may only be the silent vow, registered in the deepest recesses of the soul, but it is divinely sucred and binding. Then in addition to this there are the public vows when one enrolls as the disciple of Christ. These are all most sacred and bindins.

But what life is free from the ruthless breaking of such vows? In the words of the Master to those who openly condemned the woman taken in sin, "ite that is without sin, let him cast the first stone." As the old Scotchman expressed it, "It is aye sinnin', and aye repentln'. For, as the apostle Paul expresses it, "I find a law in my members, warring against the law of my mind and bringing me into captivity to-the law of sin, which is in my members; so that when I would do good evil is present with me." Then add to all this the broken vows as to faithfulness of service. Surely we need to daily renew our covenant vows to God and to literally pay them "in the presence of all the people." THANKSGIVING—This idea is beautifully expressed by the aposile James; "Pure and undefiled religion before God and the Father is this: to visit the fatherless and the widow, and to keep himself unspotted from the world." Here we have both the active and passive view of the Christian life. The former finds expression in deeds of kindness to those bereaved of human protection, and the latter in keeping one's self free from the contaminating influences of the world. What a beautiful picture this of the life of Christ! His whole life was a ministration to those in bereavement and sorrow. How often exercised divine power in behalf of the wild and in the same time he absolutely "kept himself unspotted from the world." The charge so often

row, said: "We know that all things work together for good to them that love God, to them that love God, to them that are the called according to his purpose." We should cultivate this spirit of thankfulness more than we do.

Never think kind deeds are wasted;
Bread upon the waves are they;
And the tides of God may bring them
Back to us some other day;
Back to us when sorely needed,
In a time of sharp distrem,
So let's do them gladly, knowing
Gift and giver God will bless.

TWO RECEIVE THE WHITE VEIL. Miss McCaughey and Miss Kieley

Enter Convent as Novices.

Miss Sarah McCaughey of St. Bridget's Parish and Miss Josephine Kleley of St. Rose's Parish took the white veils of novices yesterday morning at the Visitation Convent. They received the religious habit and in a year will be permitted to take the vows of the order if they so desire.

Miss McCaughey takes the name of Sister Mary Ligouri and Miss Kieley that of Sister Mary Raphael. Yesterday was chosen for the reception because it was the anniversary of the feast of the presentation of the Virgin Mary.

irgin Mary.

Archbishop Kain was in the convent dur-

Archbishop Kain was in the convent during the ceremonies, but did not take any part. The altar of the convent chapel, where the reception took place, was beautifully decorated. The ceremony was performed by the Reverend Father McGlipin of St. Rose's Parish. The Reverend Father Tallon of Holy Name Parish preached the sermon, and the Reverend Father O'Leary of Notre Dame Parish celebrated mass.

The other priests present were the Reverend Father Edward Fenion, the Reverend Father Thomas Walsh, the Reverend Father D. S. Phelan, the Reverend Father Byrne, the Reverend Father Casey.

There were no invitations to the reception, and only the intimate friends of the candidates attended. Both young women have been in the convent since May 1. Miss Kieley is 20 years old and was at one time a student of the convent.

PRAYER AND PRAISE SERVICE. Sixteenth Annual Meeting Held at Central Mission.

The sixteenth annual prayer and praise meeting of the Central Mission, No. 816 North Eleventh street, was held from 11 Meeting of the Central Mission, No. 816
North Eleventh street, was held from 11
o'clock yesterday morning until 9 o'clock
last night, with a large attendance.

The meeting was arranged by the Ladies'
Board of Managers of the church. The
Reverend R. H. Bent, pastor of the church,
oponed the services with a talk on "Confession With Thanksgiving." The evangelists, the Reverends H. M. Wharton and
Horace Geiger, conducted a revival service.
Mr. Wharton preaching on "The Word of
God." The Reverend Harris Gregg filled
the place of the Reverend N. Luccock, who
was unable to be present.

The Reverend J. L. Mauze devoted his
hour to a sermon on "The Power of Service." The Reverend Mr. Hagerty chose for
his subject "Brotherly Love." Mr. Hagerty
occupied the time allotted to the Reverend
Daniel Dorcheser.

The mothers' and King's Daughters'
hour was devoted to devotional service, and
preaching by Doctor Reed.

The Reverend Frank Lonsdale devoted his
hour to prayer and a talk on "Peace." The
Reverend J. M. Stuitz conducted the "experience meeting." and Mrs. Sue Owens led
the prayer and song service. For an hour
many of the old favorite hymns were sung
by those present.

The Reverend William 'F. McMurray
closed the day with a revival service.

The Reverend William F. McMurray losed the day with a revival service. SUNDAY CHURCH SERVICES. The list of sermon topics and special services for to-morrow is as follows:

DELMAR AVENUE, Delmay and Pendleton; the Reverend Doctor J. T. M. Johnston, Pastor-Morning and evening services.

GRAND AVENUE, the Reverend A. W. Ciaxon, Pastor-Morning services.

LAPAYETTE PARK, Lafayette and Mississippi; the Reverend Doctor T. C. Cariton, Pastor-

ton.

MAPLEWOOD, the Reverend W. L. Nash, Pastor-Morning services by pastor.

SECOND, Beaumont and Locust; the Reverend
Doctor W. W. Boyd, Pastor-11 a. m., "What
Is the Use of the Church?" S.p. m., special
patriotic service. patriotic service.

PAYLOR AVENUE, No. 1222 North Taylor; the
Reverent S. E. Ewing, Pastor-Morning,
Thankstiving service; 8 p. m., "Gospel Right-FOUNDAMES. PORTON AND CONTROL OF THE PRINCIPLE OF T

Doctor W. J. Williamson, Pastor-II a. m.,

"The Final Tool", 7:45 p. m., "Saul of Tarsul."

WATER TOWER, Grand and Fiorissant; the
Reverend L. H. Williams, pastor.

TOWER GROVE, No. 129 Norfolk; the Reverend
Menta Sturgeon, Pastor-Morning and evening
services.

RUSSELL AVENUE, No. 1892 Russell; the Reverend Frank Morton, Pastor-19:29 a. m. and
7:45 p. m., preaching; 2 p. m., Sunday school.

PIRST GERMAN, Reuschenbach, near St. Leuis
the Reverend H. Schulz, Pastor-Morning and
evening services.

IMMANUEL, Cates and Hamilton; the Reverend Louis Bowerman, Pastor-Morning, "Gol"s
Way of Dealing With a Weary Soul"; 3 p. m.,
second lecture on "Pilgrim's Progress."

WEST PARK, No. 594 Easton; the Reverend
Ceeft V. Cook, Pastor-Morning, "The Christian's Opportunity"; evening service
CARONDELET; the Reverend C. W. Wall, Pastor-Morning and evening services.

MERAMEC MISSION, Meramec and VirginiaMorning and evening services.

COMPTON HEIGHTS, Russell and Vandeventer;
the Reverend J. Percy Stuart, Pastor-Services
at II a. m. and 8 p. m.; Sunday school at 1
p. m.

LACLEDE AVENUE, MISSION, Caradinal and

p. m.
LADY OF PERPETUAL SUCCE (German),
Lincoln and Twentleth, the Reverend Augustine J. Schilling, Pastor—Mass, 623, 8 and 19
a. ft.
ST. AGATHA'S (German), No. 229 South Ninth;
the Reverend H.nry Schrage, Pastor—Mass, 6,
8 and 19 a. m., verpers, 2:39 p. m.

ST. AGATHA'S (German), No. 229 South Ninth; the Reverend Harry Schrage, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 2:29 p. m.

ST. AGNES'S, Sulney and Salena; the Reverend John J. Hannrath, Pastor-Mass, 6, 715, 8:20 and 19:15 a. m.; vespers, 8 p. m.

ST. ALDYSHS'S, Magnolta and January; the Reverend F. G. Hoiweck, Pastor-Mass, 7:15, 8:20 and 19:15 a. m.; vespers, 2:20 p. m.

ST. ALDYSHS'S, Grand and Cook — Mass, 5:21, 6, 7, 8 and 9 a. m.; high mass, 19:20 a. m.; vespers, 7:25 p. m.

ST. ALPHONSUS'S, Grand and Cook — Mass, 5:21, 6, 7, 8 and 9 a. m.; high mass, 19:20 a. m.; vespers, 7:29 p. m.

ST. ANN'S, Page and Whittler; the Reverend O. J. McDoundle, Pastor-Mass, 6, 7:20, 9, 19:29 a. m.; vespers, 7:29 p. m.

ST. ANTHONY'S (German), Meramec and Compton; the Reverend Francis Alters, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 2:20 p. m.

ST. ANTHONY'S (German), Lismore and Hebrit; the Reverend H. A. Huckenstein, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 2:20 p. m.

ST. BENNARD'S, Hawk and Gratiot; the Reverend Pastor, J. Bremich, Pastor-Mass, 5:20, 7:20 and 19 a. m.; vespers, 2:20 p. m.

ST. BNIPACETS (German), Michigan and Schirmer; the Reverend H. Niters, Pastor-Mass, 5:20, 7:20 and 19 a. m.; vespers, 2:20 p. m.

ST. BRIDGETS, Carr and Jofferson; the Reverend Edward Penion, Pastor-Mass, 5:20 and 19:29 a. m.; vespers, 2:20 p. m.

ST. COLOMINELL, E.S. Michigan and Davis; the Reverend Emphaci L. X. Gemielmski, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 2 p. m.

ST. COLOMINELL, E.S. Michigan and Davis; the Reverend Franch J. Jones, Pastor-Mass, 5, 8 and 19 a. m.; vespers, 5 p. m.

ST. COLOMNELL, E.S. Michigan and Bravis; the Reverend Franch J. Jones, Pastor-Mass, 5, 8 and 19 a. m.; vespers, 5 p. m.

ST. COLOMNELL, E.S. Michigan and Bravis; the Reverend Franch J. Jones, Pastor-Mass, 5, 8 and 19 a. m.; vespers, 5 p. m.

ST. COLOMNELL, E.S. Michigan and Mofitt; the Reverend Edward J. Wynne, Pastor-Mass, 7:20 and 19 a. m.; vespers, 3 p. m.

J. P. Foley, Pastor-Mass, e. 139, 5 and 10 a. m.; vespers, I.o. m.

ET. EDWARD'S, Clara and Moffitt; the Reverence of Edward J. Wynne, Pastor-Mass, 7:30 and 10 a. m.; vespers, 4 p. m.

ET. ELIZABETH'S (Colored), No. 813 North Fourteenth; the Reverend Michael F. Spiech Pastor-Mass, 7, 8:39 and 9:30 a. m.; vespers, 8 p. m.

ST. MICHAEL'S, Eleventh and Sarah; the Reverend Michael J. McCabe, Partor-Mass, 6. 1.20, 9 and 10:30 a. m.; vespers 2:20 p. m.

ST. NICHOLAS'S (German), No. 1891 Lucas; the Reverend Joseph A. Shaefer, Pastor-Mass, 6. 8 and 10 a. m.

ST. PATRICK'S, Sixth and Biddle; the Reverend Timothy Dempacy, Pastor-Mass, 6. 120, 2 and 10 a. m.; vespers, 5:30 p. m.

SS. PETER AND PAUL'S (German), Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, 6. a. m.; vespers, 4 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6. 7:30, 8:45 and 10 a. m.

ST. STANISLAUS'S (Pollen), Textor-Mats, 10 a. m.

ST. STANISLAUS'S (Pollen), Textor-Mats, 10 a. m.

Mass. 6 a. m. Vespers, 6 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. McGlym. Pastor—Mass, 6 7:29, 8:45 and 10 a. m.

ST. STANISLAUS'S (Polish), Twentieth and Case; the Reverend Urban Stanowski, Pastor—Mass, 1-29 and 5:20 a. m.; vesplers, 3 p. m.

ST. STANISLAUS'S (Polish), Twentieth and Case; the Reverend Urban Stanowski, Pastor—Mass, 1-29 and 5:20 a. m.; vesplers, 3 p. m.

ST. TERRSA'S, No. 3:13 North Grand; the Reverend J. A. Connelly, Pastor—Mass, 5:15, 6:45 and 5:2 h. high mass, 10:10 a. m.; children's mass, 3 m.; benediction, 2 p. m.

ST. THOMAS OF ACQUIN'S, 10wa and Osage; the Reverend John H. May, D. D., Pastor—Mass, 6, 8 and 10 a. m.; Stunday school, 1:30 p. m.

ST. VINCENT DE PAUL'S (German and English), Park and Ninth; the Reverend D. W. Kenrich, C. M.; the Reverend R. F. Huber, C. Hidee, C. M.; the Reverend S. P. Huber, C. Hidee, C. M.; the Reverend S. P. Huber, C. Hidee, C. M.; the Reverend S. P. Huber, C. Hidee, C. M.; the Reverend S. P. Huber, C. Hidee, C. M.; the and semion, 5:20, 6:30 and 5:48 a. m.; high mass and sermon, 8 and 10:20 a. m.; vespers, a sind 19 a. m.; vespers, 3 p. m.

ST. WENCESI-AUS'S (German), No. 2313 Oregon; the Reverend Miss W. Tobyn, Pastor—Mass, 8 and 19 a. m.; vespers, 3 p. m.

ST. MARY AND JOSEPH'S. Minnesota and Iron; the Reverend Miss W. Tobyn, Pastor—Mass, 8 and 19 a. m.; vespers, 3 p. m.

ST. KEVIN'S, Park and Cardinal; the Reverent Ed. J. Shes, Pastor—Mass, 5:20, 7, 8, 9:20 and 10:20 a. m.; 8 p. m., sermon and benediction.

ST. FRANCIS DE SALE'S (German), Gravois and Ohlo; the Reverend Miss W. Tobyn, Pastor—Mass, 5:20, 7; 5 and 10:20 a. m.; 8 p. m.

ST. FRANCIS DE SALE'S (German), Gravois and Ohlo; the Reverend Henry S. Rrangeest, S. J.—Mass, 5:20, 7; 5 and 10:20 a. m.; vespers, 2:30 p. m.

ST. JOHN'S, Sixteenth and Chestman; the Reverend John A. Hoffman, Pastor—Mass, 5:20, 7; 5 and 10:20 a. m.; vespers, 10 m.

ST. JOHN'S, Sixteenth and Chestman; Scalard and Eliventh; the Reverend J. J. Harty, Pastor—Mass, 5:20, 7; 8; 9 nn derived J. J. Harty, Pastor—Ma service, consisting of rosary, sermon and benediction.

ST. LIBORIUS'S (German), North Market and
Hogan; the Reverend G. A. Reis, Pastor-Mass,
6, 8 and 10 a. m.; vespers, 2:20 p. m.

ST. LOUIS CATHEDRAL CHAPPEL, Newstead
and Maryland; the Reverend P. F. O'Keilly,
Pastor-Mass, 6, 7:30, 9 and 10:20 a. m.; vespers, 5p. m.

ST. MALACHY'S, Clark and Ewing; the Reverend Charles Ziegler, Pastor-Mass, 5:20, 8:30
and 10:30 a. m.; vespers, 7:30 p. m.

ST. MARK'S EVANGELIST. Page and Academy; the Reverend Peter J. O'Rourke, PastorMass, 5:730, 9 and 10:20 a. m. and 3:20 p. m.

ST. MARY'S (German), Third and Gratiot; the
Reverend W. Faeber, Pastor-Mass, 6, 8 and
10 a. m.; Sunday school at 2 p. m.

FIRST, No. 1135 Locust; the Reverend John La

FIRST, No. 3126 Locust; the Reverend John L. Brandt, Paster-Usual morning and evening carological Carological Control of the Reverence G. E. Ireland, Pastor-Usual morning and even-ing services. ing services.

LLENDALE. Corner Hewitt and Lanham; G.
A. Hoffman, Pastor-Usual services morning A. Hoffman, Pastor-Usual services morning and evening. TUXEDO (St. Louis County); J. A. Bennett, Minister-Usual morning and evening services. OLD ORCP 'RD (Village Hall), 2 p. m., Sunday

MOUNT CABANNE. King's Highway and Morgan; the Reverend Frank G. Tyrrell, Pastor-Morning and evening services.

HAMMETT PLACE, Corner Marcus and Hamilton; the Reverend W. A. Moore, Pastor-Morning and evening services. Congregational.

Congregational.

COMPTON HILL Compton and Lafayette; the Reverend W. W. Nowell, Pastor-19:45 a. m., address by the Reverend C. H. Patton, D.D. Address by the Reverend Berthe Bowers.

FIRST, Delmar, Near Grand; the Reverend Doctor G. H. Patton, Pastor-11 a. m., service; 3 p. m., 'The Divine Art of Forgetting.'

FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor-11 a. m., annual parents' day; evening, soog service.

MAPLEWOOD; the Reverend George E. Bates, Pastor-11 a. m. and \$530 p. m., services.

HYDE PARK, Bremen and Blair; the Reverend W. M. Jones, Ph. D., Pastor-Merning and evening services. MMANNER M. J. Norton, Pastot stating accepted ing services.

MEMORIAL, Sulphur and Way; the Reverend Frank Foster, Pastor-11 a. m., and 8 p. m., the Reverend L. B. Homes.

OLIVE BRANCH, Sidney and Missouri; the Reverend Philip W. Yarron, Pastor-Morning services; evening, musical service.

PILGRIM, Washington and Ewing; the Reverend Doctor M. Burnham, Pastor-Morning and Doctor acryless. REIDHEMER, Datter deorge Lloyd, Pastor-Morning and evening services.

REBER PLACE, Macklind and Old Manchester; the Reverend Frank Lonsdale, Pastor-Morning and evening services.

OLLO ORCHARD; the Reverend Harry Blunt, Pastor-Morning, usual services merning and evening
WEBSTER GROVES, the Reverend C. L. Kless,
Paster-Morning, "Times and Seasons", 8 p.
m., 'The Good Samaritan."
PIRET GERMAN, Garfield and Spring; the Reverend W. H. Dorn, Paster-Morning and even-PHOTO W. H. Dorn, Pastor—seried W. H. Dorn, Pastor—seried W. H. Dorn, Pastor—in green evend t. O. Isahson, Pastor—il a. m. and s.p. m. serimon and services.

UNION, No. 1432 North Tenth; the Reverend S. T. AleKinney, Pastor—Morring and evening T. AleKinney, Pastor—Morring and evening T. Alekinney, Panels services and Allen, the Rev-live Phase of Francis Weblingky, Paster 10:56 a. m.

Episcopal.

CHRIST CHURCH CATHEDRAL. Thirteenth and Locust; the Reverend C. M. Davis, Dean-i a. m. and s a. m., body communica; il a. m. moning prayer and sermon; δ μ. m. evening prayer and sermon.

Chickeli OF THE ARCENSION, Cates and Goodrellow; the Reverend Doctor James α. Winchester, Rector—i.e. a. m., body communion; il a. m., monning prayer and sermon by the Reverend E. Duckworki; δ μ. m., evening prayer and sermon. PETER'S, Lindell and Spring; the Reverend ST. STEPHEN'S. Sixth and Ruiger: the Reverend H. W. Minner, Rector-7 and 9 a. m., and 9 communion, 8 p. m., sermon and services.

ST. MATHEW'S. Wilsen, Near Frisco Park, the Reversed C. H. Colins, Rector-11 a. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2811 Salena; the Reverend B. F. Neaton, Rector-120 a. m., holy communion; 10:5 a. m. and 8 p. m., services as usual.

IMMANUEL, Old Orchard: the Reverend J. M. Northrop, Rector-7 a. m., holy communion; 11. a. m. and 8 p. m., services as usual.

ST. THOMAS'S MISSION (Deaf Mate), Bofinger Memorial Chapel; the Reverend J. H. Cloud, Rector-11 a. m., services as usual.

ST. PAUL'S, Michigan and Malt; the Reverend F. H. Richey, Rector-11 a. m. and 8 p. m., services and sermon.

HOLY INNOCENTS', Morgan Ford Road and Thologan; the Reverend W. A. Hatch, Rector-11 a. m. and 8 p. m., services and sermon.

HOLY INNOCENTS', Morgan Ford Road and Thologan; the Reverend W. A. Hatch, Rector-11 a. m. and 8 p. m., services and sermon.

HOLY INNOCENTS', Morgan Ford Road and Thologan; the Reverend Doctor J. R. Winchester, Hector-Sunday school, 2:20 a. m. Morning, prayer, sermon and holy communion, the Reverend H. C. St. Clauf, Rector-7 a. m., morn.ng prayer, 2:20 s. m., communicin; 11 a. m., holy cummins and sermon; 8 p. m., eveneong and sermon.

permon. EPITHANY MISSION HOUSE, Royle and Gib-son; the Reverend J. K. Brennan, Recor-2: 0 p. m., Sunday school; 3:.0 p. m., evening prayer and serimon. BETHANIA Twenty-third and Wash; the Rev-erend Paul Buckiner, Pastor-Services at 10:15 a.m. and 7:50 p.m. BETHLEHEM, Shaw and Hereford; the Rever-end Heary C. Grabendinkel, Pastor-Services at John Erdmann, Pastor-Services at 19.15 a. m. John Erdmann, Pastor-Services at Design and 3 p. m.
CHURCH OF JESUS, Victor and Twelfth; the
Reverend John J. Fink, Pastor-Services at 10
a. m. and 8 p. m.
EMMAUS, Chouteau and Tower Grove; the Reverend Carl Pager, Pastor-Services at 1020 a. m.

PRIENDS. Nineteenth and Newhouse; the Reverend Otto Baltzer, Pastor-Services at 10 a. m. and 7:55 p. m.

IMMANUEL, Maple and Euclid; the Reverend Mr. Bode, Pastor-Services at 10 a. m. and 7:35 p. m. and 7:35 p. m. and 7:35 p. m. and 7:35 p. m. and Paul Pfeifer, Pastor-10:30 a. m.; 7:45, English service. service.

ST. JAMES, College and Blair, the Reverend C. tl. Hans-Services at 19 a. m. and 7:1: p. in. ST. JOHANNES, Fourteenth and Madison, the Reverend E. T. H. Bettex, Pastor-Services at 19 a. m. and 7:45 p. m.

E. H. Ellis, Pastor-Services at 10 a, in, and 7:30 p, m. ST. MATTHEW'S, Jefferson and Potomac; the Reverend Henry Drees, Pastor-Services at 10:30 a, m. and 1:20 p, m. ST. PAUL'S, No. 1319 South Ninth; the Reverent J. Iron, Pastor-Services at 10 a, m. and 2 p, m. J. Hon, Fastor-Services at 10 a. m. and 2 p. m.

ST. PETER'S, Fourteenth and Carr; the Reverend John Klick, Fastor-Services at 10 a. m. and 7:20 p. m.

TRINITY, Neosho and Michigan; the Reverend F. W. Esser, Pastor-Services at 10 a. m. and 2:20 p. m.

ZION, Twenty-fifth and Benton; the Reverend John F. Baltzer, Pastor-Services at 10 a. m. and 7:45 p. m.

EHENEZER, No. 22:1 McNair; the Reverend A. Pischer, Pastor-Services at 10:20 a. m. and 7:45 p. m.

German Evangelical Latherna.

German Evangelical Lutheran. BETHANIA, Natural Bridge Road and Clay: the Reverend M. Martens, Pastor—Services at 10 a. Reverend M. Martens, Pastor—Bertersant; the m. and S D. m. Salisbury and Florissant; the BerrHLSPHEM. Salisbury and Florissant; the Reverend C. L. Janzow. Pastor; the Reverend E. Fuerbinger, Assistant—Services at 9:29 a. m. and 2:30 p. m. deletant—Services at 9:29 a. m. and 7:30 c. m. and 7. Schuessier, Pastor—Bervices at 10 a. m. and 7. m. m. 7. Schuesher, Party 19. CHURCH OF THE HOLY GHOST. Minmi and Uhiot the Reve-end charles C. Schmidt, Pastor—Services at 550 a. in. and 3.50 p. in. CONCORDIA, No. 201 Porest; the Reverend George P. A. Schaaf. Pastor—Services at 10 a. in. CONORDIA. No. 231 Forest; the Reverend George P. A. Schaal, Pastor—Services at 10 a. m.

EHENEZER No. MID Church Road; the Reverend Ferdinand S. Buenger, Pastor.

EMMAUS. No. 232 Jenegaen; the Reverend Rich, and T. Kretzschmar, Pastor.

EMMAUS. No. 232 Jenegaen; the Reverend Rich, and T. Kretzschmar, Pastor.

HOLY GHOST, Grand and Pase; the Reverend Pedro Ingen, Pastor—Services at 10 30 a. m.

IMMANUEL, Fitteenth and Morgan; the Reverend G. Wangeria, Pastor—Services

at 10 a. m. and 7 p. m.

ST. JOHN'S. Morgan Ford Road and Chippewa; the Reverend Herman Barrent, Pastor—Services at 10 a. m.

ST. LUKE'S, Itaska and Compton; the Reverend Frederick W. King, Pastor—Services at 10 a. m.

ST. PAUL'S, Prairie and Von Phul; the Reverend John F. Koestering, Pastor—Services at 19:30 a. m. and 1:30 p. m.

ST. TRINITY, Sixth and Newstead; the Reverend Theodore Schuriel, Pastor—Services at 10:45 a. m. and 7:45 p. m.

ST. TRINITY, Sixth and Koeln; the Reverend Jacob J. Bernthal, Pastor—Services at 10 a. m.

ST. TRINITY, Sixth and Eighth; the Reverend Cari J. Renhard, Pastor—Services at 10 a. m.

ST. TRINITY, Lafayette and Eighth; the Reverend Onto C. Hanser, Pastor—Services at 10 a. m.

TRINITY, Lafayette and Eighth; the Reverend Onto C. Hanser, Pastor—Services at 10 a. m.

and 2 p. m.

ZION, Bennon and Twenty-first; the Reverend Herman Hallenberg, Pastor—Services at 21 on m.

and 2 p. m. in sign language.

Methodist.

CARONDELET (South), Virginia and Haven; the Reverend A. H. Duggins, Pastor—Morning

CARONDELET (South). Virginia and Haven; the Reverend A. H. Duggins, Pastor-Morning and evening services.

CARONDELET, No. 1100 Virginia; the Reverend H. G. Mais, Pastor-Morning and evening serv-CENTRAL Finney, Near Grand; the Reverend Howard T. Cree, Pastor-Morning and evening services.

POURTH, No. 1501 Penrose; the Reverend E. T. McFarland, Pastor-Usual morning and evening services as usual FIFTH. No. 1511 South Seventh; the Reverend Doctor W. F. McMurry, Pastor-Ing services, as usual Morning and evening services as usual Morning and evening services.

FIFTH No. 1511 South Seventh; the Reverend Doctor H. Henderson, Pastor-Morning, and evening services.

COMPTON HEIGHT?, St. Vincent and California; the Reverend Doctor H. Reverend Doctor T. E. Chaip, Pastor-Morning and evening services, and evening services.

and evening services.

MAPLIS AVENUE, Belt and Maple; the Reverend Doctor F. W. Luce, Pastor—II a. m., "Soul's Satisfaction"; evening, "Betrayal and Trial of Jesus."

MARVIN (South), Sidney and Twelfth; the Reverend Olin Boggess, Pastor—Morning and evening assets. erend Olin Boggess, Pastor-Moria ing services.

MOUNT AUBURN (South), North Market and MoUNT AUBURN (South), North Market and Hedlamont; the Reverend Josephus Stephan, Pastor-Morning and evening services.

MEMORIAL (German), Jefferson and Accounce; the Reverend William Schulz, Pastor-Morning the Beverend William Schulz, Pastor-Morning and eventing services.

ABANES (Scath), Bartmer and Goodfellow; the Reverend J. S. Tille Pastor-Morning, "The Mind of Christ"; evening, "Peter's Fall and Restoration." Mind of Christ'; evening. Teter's Fall and Restoration."

ST. JOHN'S (South), King's Highway and Washington; the Reverend Doctor J. W. Lee. Pastor-Morning and evening service in new auditorium. Special music.

ST. LUKE'S, Potomac and Texas; the Reverend D. Everetic Standard, Pastor-Morning, "Geling, Sowing, Reigning"; evening, the Reverend Doctor C. R. Charles.

ST. PAUL'S (South), No. 1999 St. Louis; the Reverend C. W. Webdell, Pastor-Services morning and evening.

TOWER GROVE, NO. 1111-Kentucky; the Revend B. Wakefeld, Pastor-Morning and evening.

BADEN, No. 523 McLaran; the Reverend Walter S. Bundy, Pastor-Morning services.

SHAW AVENUE (South), Shaw and Tower S. Bundy, Pastor Morning services.
SHAW AVENUE (South). Shaw and Tower Grove; the Reverend W. Q. Donnan, Pastor-Morning and evening services.
UNION, Lucas and Garrison; the Reverend Doctor N. Luccock, Fastor-Morning. The Sabbath' erening. The Appeals of Carrist.

LINDELL AVENUE, Lindell and Newstend: the Reverend Duniel Dorchester, Paster-Morning

WAGONER PLACE (South), the Reverend Doctor J. H. Young, pastor-Services at 10:45 a.m., and 5 p. m. CPRON Heights; the Revertor Martin L. Curl. Pastor-Morning and eventor Martin L. Curl. Pastor-Morning and even services.

OAK HILL; the Reverend P. J. Rinkel, Pastor—II a. ma. "Schoos From the Sunday School Institute"; 1:45 P. m., "Woman and Strong Drink."

KIR (WOOD (South); the Reverend A. F. Smith, Pastor—Service morning and Avenue.

Pastor—Service morning and evening.
FERGUSON (South); the Reverend O. C. Montaine, Pastor.

MARLEM PLACE, Junieson and Filer: the Reverend J. B. Brewington, Pastor.

TRINITY, Tenth and North Market; the Reverend Henry L. Steves, Pastor—II a. m., "The Christian Life" 8 p. m., revival services.

INNERO: the Reverend P. B. Davis, Pastor—Morning services. TUNEDO: the Reverend P. B. Davis, Pastor-Morning services.

COOK AVENUE CHURCH, Cook and Soring; the Reverend Doctor J. C. Morris, Pastor, SHREWSBURY, the Reverend H. P. Davis, Pastor-9:39 a. m., morning service.

SLOAN MISSION, Seventh and Hickory; the Reverend Z. T. McCann, Pastor: W. M. Sloan, Superingendent-3 p. m., Sunday school; 7 p. m., preaching, JENNINGS-11 a. m., preaching by the Reverend C. R. Carlos; evening service.

WALNUT PARK-1:29 p. m., preaching by the Reverend Columbus Bradford.

BELLILEFONTAINE; the Reverend J. R. Eddismann, pastor.

Presbyterian.

COOK AVENUE, Cook and Sarah; the Reverend
J. Twyman Boyer, Pastor-Morning and evening services.

BRANK MEMORIAL (South), Aubert and Page;
the Reverend Doctor B. H. Charles, PastorMorning and evening services.

CARONDELIST, No. 6816 Michigan; the Reverend J. H. Gauss, Pastor-Morning and evening
services.

COTE BRILLIANTE, Marcus and Labadie; the
Reverend C. M. Rausch, Pastor-Morning, the
Reverend W. A. Shedd of Persia; S. P. m.,

"The Pather's Welcome."

CI'RIY MEMORIAL Utah and Texas; the Reverend Doctor E. D. Walker, Pastor-Morning,

"Sowing to the Spirit"; evening, the Reverend
J. G. Kesler. Man it, Business."

COMPTON HILL CHAPEL, St. Vincent, New-Compton; the Reverend F. O. Seamans, Pastor—Morning, 16:26, "Crowns of Reward"; \$ p. m. dedication of chapel.

GRACE, Cara and Ridge; the Reverend Charles L. Chalfant, Pastor—Morning and evening services. services.

GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor-Moraling and evening services.

PIRST, Washington and Sarah; the Reverend
Doctor W. J. McKittrick, Pastor; the Reverend
G. W. King, Assistant-Morning, Ourside
and Inside", evening, the Reverend W. A.

Shedd, Shedd.

FIRST (U. P.), Newstead and Morgan: the Reverend Charles R. Watson, Pastor-Morning and evening services.

GRAND AVENUE, Grand and Forest Park boulevard, the Reverend J. W. Ashwood, Pastor-Morning and evening services.

LAFAYETTE PARK, Abbien and Missouri; the Reverend S. C. Palmer, Pastor-10:30 a. m., and 7:45 p. m., union evangelistic services by Doctor Wharten.

LEE AVENUE, Prairie and Lee; the Reverend Henry Gardiner, Pastor-Morning, The Father-hood of God"; evening, "Our Spiritual Enemies."

LEE AVENUE, Prairie and Lee, the Reverent Henry Gardner, Pastor-Morring, The Fatherhoot of God"; evening, "Our Spiritual Envenies."

LUCAS AVENUE (Cumberland), Lucas and Cranning, the Reverend Doctor B. P. Fullerton, Pastor-Morning, "Chi and Death," A Bushness Difficulty" evening, "chi and Death," McCAUSLAND AVENUE, the Reverend J. N. Beall, Postor-Morning, "Christ's Legacy to Health of the Company of the Market Company, "Unrebuckel," MEMORIAL TAILEINACLE, Pitteenth and Chir; the Reverend Doctor H. Magill, Pastor-Morning and evening services MARKHAM MEMORIAL, Memard and Julia; the Reverend Chartes Stelles, Pastor-Morning, The Follure of a Ten Talented Man; evening, "What is the Unpardonable Sin?"

NORTH, Eleventh and Chambers-Morning and evening services by the Reverend Prank Foster.

NORTH, Eleventh and Chambers-Morning and evening services by the Reverend Prank Foster. NORTH evening services by the Reverend Frank Fusion evening services by the Reverend Frank Fusion NORTH CABANNE, Bartmer avenue, in County; the Reverend Howard Smith, Passion Morning and evening services as usual.

8 p. m. GLEANER MISSION, No. 211 North Twelfih; P. M. Ruth, Superintendent—2 p. m., Sunday school; \$D. m., the Reverend W. H. Blake will breach. RANKLIN AVENUE MISSION, No. 1222 Franklin Avenue—228 p. m., Sunday school; FRANKLIN AVENUE MISSION, AND FRANKLIN AVENUE MISSION.

Franklin Avenue 2:30 p. m., Sunday school; preaching at 7:39 p. m., Sunday school; preaching at 7:30 p. m., Sunday school; preaching and Wright; the Reverend T. L. Mueller, Patty Morning service at 10:30.

CHRISTIAN CHHOLIC CHURCH, Goode and Cote Belliante; the Reverend L. C. and Mary McGee Hall, Pattyr—10:30 a. m., 3 and 8 p. m., preaching.

OPEN-BOOR MISSION, Second and Clark—Mr. and Mrs. Gerhauser, Superintendents—Opening analysis at 7:28 p. m. OPEN-DOOR MISSION, Second and Clark-art, and Mrs. Gerhauser, Superintendents-Opening service at 7:20 p. m.

SOCIETY OF PRACTICAL CHRISTIANITY. Eighteenth and Pestalorai; the Reverend H. H. Schroeder, Pastor-2 p. m. (German).

SEVENTH-DAY ADVENTIST. Newstend and Delmar; the Reverend R. C. Porter, Pastor-Praching morning and evening.

UNION MISSION. No. 9 Robert Avenue and Twenty-third Street; the Reverend Mrs. Hester Stevenson, Pastor-3:30 p. m., filble reading, 8 p. m. Stevenson, Pastor-3:30 p. m., Blue e. B. B. D. M. CHURCH OF GOD, No. 524 Old Manchester Road; the Reverend A. B. Barnett, Pastor-Services, 10:30 a. m., 2:30 p. m. and 8 p. m. SPRUCE STREET MISSION, Nos. II-12 South Seventh-7:45 p. m., gospel service, conducted by Mr. V. O. Saunders. Special programme. Gospel meeting each night during the week. OPEN-DOOR CHAPEL, Sixth and Hickory; Mr. and Mrs. L. B. Haines, Superintendents-230 p. m., Sunday school; 8 p. m., preaching. CHURCH OF GOD, Benton and Thirteenth; the Reverend John Cheary, Pastor-Services at 4 Reverend John Chesty, Fascot P. M.
SALVATION ARMY CORPS, No. 1412 Franklin, Ensign Handley in charge! No. 259 Franklin, Captain Sime, commander; No. 7012 South Broadway, Captain Newton, commander; No. 1712 South Broadway, Easign Stewart, commander, At each commandery hollness meeting at II a. m. and praise service at 2 and PENTECOSTAL MISSION, No. 1922 Franklin Avenue, the Reverend O. W. Ross, Pastor-Services at 10:45 a. m. by Evangelist Lawhead of Ohlo. of Ohlo.

SOCIETY OF SPIRITUAL RES

M. Jefferson and Pestalogai-2:30 p. m., lyceum; 2 p. m., services; "Did the Bible Originate Christianity," Mrs. E. R. Price,
CHURCH OF SPIRITUAL UNITY, Masonio Temple, Odson; the Reversind W. F. Peck, Pastor-2:30 p. m., "Materialization"; 7:50 p. m.,
"Nature's Divine Revelation."

ST. LOUIS PROGRESSIVE UNION, Howard Hall, Garrison and Olive-2:30 p. m., meeting; demonstration by Mrs. Ellen Thomas Richey of Texas.

demonstration by Mrs. Ellen Thomas Richey of Texas. First Spiritual. ASSOCIATION, No. 3015 Pine: the Reverend Thomas Grimshaw, Pastor—19:55 a.m., "Selfishness a Factor in the Development of the Soul"; 7:45 p. m., "Caesar or Jesus." THEOSOPHICAL SOCIETY Odeon, Grand and Finney—18:39 a. m., "Death." THE SUNDAY-SCHOOL LESSON. For Nov. 30, "Gideon and the Three Hundred." (Judges

VII, 18; 16-21.) THE ENEMY.—The Midianites descended from the fourth son of Abraham by Keturah (Gen. xxv. 2), his second wife. They inhabited a country of considerable extent in the Sinaitic peninsula to which Moses fied for a place of safety, where he resided until called to lead his peoplout of Egypt. (Ex. ii., 1.) They seemd to have cherished some lil-will, toward the Israelites during the wandering, for what reason is not known, and united with the Moabites in trying to induce Baiaam to curse the Hebrews. (Numb., xxii, 6.) To revenge their doings on that occasion the Lord directed Meses to send a strong military expedition against them, and many thousands were stain. (Numb., xxxi, 7.) Those who escaped this destruction afterward greatly increased and for several years greatly oppressed the Hebrews after their settlement in Canaan. Residing at the southeast, they frequently made incursions, disturbing the people in their peaceful pursuits. To-day's lesson shows how they were finally conquered, the ord working miraculously for their destruction.

THE CAMP—(Verse 1.) Reference to this THE ENEMY.-The Midianites descended

THE CAMP—(Verse I.) Reference to this particular invasion is made in the sixth chapter. In answer to the popular cry God raised up Gideon as a deliverer, and gave him assurances by various signs. (Ch., vi., 35—49.) When all doubts were removed Gideon summoned the people, who pitched their tents beside the well of Herod. That well is believed to have been the same as a fountain now called Ain Jaiad, which is nearly opposite Shunem, about a mile east of Jezreel (I. Sum., XXIX, I), near the center of Palestine, Robinson identifies the place.

HARRICAL Michael Mag. 1997.

The Character of Port Agriculture of the Character Mag. 1997.

NOITH Eleventh and Chambers Amen. In Character Mag. 1997.

NOITH Eleventh and Chambers Amen. In Character Mag. 1997.

NOITH Eleventh and Chambers Amen. In Character Mag. 1997.

NOITH Eleventh and Chambers Amen. In Character Mag. 1997.

NOITH Eleventh and Service and Amen. In Character Mag. 1997.

NOITH Eleventh and Service Mag. 1997.

NOITH MAG. 1997.

NOITH Eleventh and Service Mag. 1997.

NOITH MAG. 1997

and Rauschenbach Avenues: the Reverend C.
L. Carriere, Pastor—il a. m., services as usual.

Divine Science.

DE HONKY HALL, 394 Olive—Services at II.
a. m.

Hebrew.

TEMPLE ISRAEL, Leftingwell and Pine—10:45
a. m. discourse by Doctor Leon Harrison,
a. m. and 3 p. m. by the pastor. Other gevices
as usual.

CHURCH OF GOD, No. 223 Montzomery; the
Reverend J. W. Boyd, Pastor—Services at 10:20
a. m. and 3 p. m.
by the pastor. Other gevices
as usual.

CHURCH OF GOD, No. 223 Montzomery; the

the Lord and of Gideon. The design was to pronounce the supernatural and by it to strike terror to the hearts of those who heard.

THE BATTLE—(Verses 19, 20, 21.) The decisive hour came about midnight. The watch that had been set, resting in security. The line of 390 moved steadily forward until it came to the outside of the enemy's camp. In the right hand of each man was the trumpet, and in his left hand his pitcher. Suddenly the signal was given by Gideon. Three hundred trumpets blew, and 300 pitchers were broken, lighting up the scene. The noise awakened the sleepers, who were further alarmed by the glaring lights that shone about hem. In the midst of the confusion that followed there arose upon the ears of all the shouts of the Lord and of Gideon. That carried dismay to every heart. The story of wonderful victories achieved in other years by Jehowah, and the knowledge that Gideon had been chosen as the captain of the Lord, prepared all to believe that another onslaught was near, meaning death to all who were arrayed against the Lord of Israel. Panic ensued. Midian fled, and in the haste men turned upon each other. There was a fearful slaughter, Midianite against Midianite.

REFLECTIONS—When God sees men inclined to overlook him, and through unbelief to shrink from perilous service, or through pride to vaunt themselves against him, he lays them aside and does his work by other instruments. Many profess themselves to be followers of Christ, prepared to fight while tribulation is at a distance, but in prospect of danger they desert the cause. A religious society is stronger when all such have departed from it, Some who have real faith are yet unfit for special service, unable to bear peculiar trials, from which therefore the Lord will exempt them, and to which he will appoint thos

THE WEATHER.

Official Forecast Announced for To-Day and To-Morrow. ashington, Nov. 21.—Porecast for Saturday Sunday: Inois—Fair Saturday, Sunday fair: cooler;

fresh west winds.

Arkansaa Okishoma and Indian TerritoryShowers Saturday and probably Sunday.

Western Texas-Fair in south; showers in north
portion Saturday and Sunday.

Eastern Texas-Showers Saturday and in east
portion Sunday; fresh southeast winds.

Missouri and Kansas-Fair in north, showers
in southern portion Saturday and Sunday.

Local Report. Treemometer, degrees 53

Hamidity, degrees 53

Direction of wind 5

Velocity of wind 5

Weather at 6:30 a. m., cloudy at 6:30 p. m. cloudy. Maximum temperature, 10 degree, min. mum temperature, 15 degree. River, 13.7 feet. R. J. HYATT.

Local Forecast Official.

NE 64 83 ... Clear
W 43 90 ** Cloudy
SE 44 68 ... Cloudy
SE 44 68 ... Cloudy
SE 54 68 ... Cloudy
SE 64 68 ... Clear
SE 68 ... Clea

TELEGRAPH NEWS

LONDON-Sir Richard J. Cartwright, Minister of Trade and Commerce of the Dominion of Canada, has been made a Privy Councilor.

MONTREAL-It is announced that when the "ail red" Pacific cables opens for business in December the rate will be 53 cents a word for commercial and 20 cents a word for press dispatches from all points in Canada to all points in Australia.

NEW YORK—The International Banking Corporation, which was established under special acts of Congress to act as a fiscal agent for the United States in the Orient, has increased its capital and surplus from 26,000,000 to \$10,000,000 and elected William L. Moyer as its president. The bank has established branches in London, Yokohama, Shanghal, Manila and Singapore.

CHICAGO—Fifty students of the College of Liberal Arts of Northwestern University were excluded from classes because they had not been vaccinated, according to the requirements of the authorities of the institution.

SANTE FE, N. M.—The official returns show the majority of B. S. Rodey, Republican, for delegate to Congress, to be 3.67. The Legislature consists of thirty-one Republicans and five Democrats.

BERLIN—In the Reichstag, the Secretary of the Treasury, Baron von Thielmann, an-nounced that the imperial budget showed a deficit of 37,500,000 marks.

ST. LOUIS COUNTY PARAGRAPHS.

ST. LOUIS COUNTY PARAGRAPHS.

A marriage license was issued in Clsyton yesterday to John Jacobsen of Nursery and Mary Meyer of Bobringville.

The funeral of Mrs Parmelia Ray Deanwho died Wednesday at her home in Maplewood, was heid yesterday afternoon at 1 oclock from the Maplewood Congregational Church. Mrs. Dean was born in Chatham, Columbia County, N. Y., November 3. Illi. She leaves two children, Mrs. Henry Miller and George Dean.

J. B. Quigley, president of the West St. Louis Construction Company, notified the Ferguson Board of Aldermen Thursday evening that he would be ready to furnish tham with Missouri River water March 10, 1933. A volunteer fire department will be organized in the town as soon as the water is turned on.

Execution Against Joseph E. Sippy.

Circuit Juage Fisher, at the request of Attorney Johnson, of the firm of Johnson, Houts, Harlett & Hawes, issued a forthwith execution yesterday against Joseph E. Sippy, against whom a judgment of E. So was rendered last Thursday in favor of Amanda Meisch for breach of promise. Attorney Johnson, stated that Shpy had transferry about \$15,000 vorin of real estate in the last few days to certain parties, and had give a chattel mortange on his personal property. The execution was placed in the hands of Thomas Kilcullin, chief of the execution department of the Sheriff's omce, who had the real estate levied on.